APPLICATION FOR USE
HISTORIC SANTA CLAUS CAMPGROUND

Phone: 812-393-0652
Email: sccamp@psci.net

Sponsoring Organization _____

Contact Name _____

Contact Name _____

Street _____

City/ Zip _____

Home Phone _____

Business Phone _____

Cell Phone _____

Email _____

Proposed Dates _____

Purpose _____

_____

Size of Group _____

Adults _____ Youth _____

Arrival Time (Date & Time) *check-in is at 3:00pm

_____

Departure Time (Date & Time) *check-out is at 11:00am

_____

Bedding, towels, and food are NOT provided.
Each user group is responsible for clean-up before leaving the Campground.

Private Campground Minimum: $1000 per day

Facilities Desired: Parenthesis show maximum number of persons per facility.

____ Dining Hall & Full Kitchen (200) Heat and Air Conditioning $250 per day

____ The Lantern Conference Center & Kitchenette (125) Heat and Air Conditioning
Includes refrigerator, microwave, sink and coffee maker $200 per day

____ Open Air Tabernacle (300) $500 per day

____ Chapel (100) Heat and Air Conditioning $500 per day

Wedding Packages available. Please call for pricing.

The following accommodations are $17.00 per person per day. Add Kitchen and Dining Hall for $200 per day.

____ Asbury Lodge (56) Heat and Air Conditioning

____ Wesley Lodge (44) Heat and Air Conditioning

____ Susannah Hall (64) Summer Dorm

____ Samuel Hall (64) Summer Dorm

Family Cabins $80 per day (sleep #)

____ Mark (6-7) ____ Luke (6-7) ____ Matthew (4-5)

Welikit Lodge $500 per day

____ Number of people ____ Number of days

Please Return Application and Deposit* to: Historic Santa Claus Campground
16670 N. County Road 625 E.
Santa Claus, IN 47579

* A deposit of 50% up to $1,000 is required with the application. Cancellation within 6 months of the event will result in the deposit being forfeited. All prices are subject to change prior to the rental and without prior notice.

FACILITY USER SIGNATURE _____ DATE_____

As the Facility User, I confirm the receipt and understanding of the Facility Use Policy. Initial here: _____

CAMPGROUND MANAGER SIGNATURE_____DATE_____